

CHELSEA

1299450

A SUBDIVISION
IN

SECTION 26, TOWNSHIP 35 SOUTH, RANGE 18 EAST
MANATEE COUNTY, FLORIDA

DESCRIPTION

BEGIN AT THE NORTHWESTERLY MOST CORNER OF TRACT CR1 "THE PARK BOULEVARD" OF NOTTING HILL, A SUBDIVISION AS RECORDED IN PLAT BOOK 30, PAGE 23 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; SAID POINT BEING ON THE ARC OF A CURVE TO THE RIGHT WHOSE RADIUS POINT BEARS S 52°07'41" W, AT A DISTANCE OF 366.00 FEET; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID TRACT CR1 THE FOLLOWING TWO (2) COURSES: (1) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 26°33'29", A DISTANCE OF 169.65 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 420.00 FEET; (2) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 32°30'25", A DISTANCE OF 238.29 FEET TO A POINT ON THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS POINT BEARS S 46°10'45" W, AT A DISTANCE OF 25.00 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 75°18'33", A DISTANCE OF 32.86 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 133.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 33°42'48", A DISTANCE OF 78.26 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 85.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 42°00'00", A DISTANCE OF 62.31 FEET TO A POINT OF COMPOUND CURVATURE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 285.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 43°11'00", A DISTANCE OF 214.80 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 535.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°56'22", A DISTANCE OF 270.22 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 71°31'14", A DISTANCE OF 31.21 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 55.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 66°50'52", A DISTANCE OF 64.17 FEET; THENCE S 56°20'00" E, A DISTANCE OF 72.23 FEET; THENCE S 14°35'00" W, A DISTANCE OF 208.34 FEET; THENCE N 61°55'46" W, A DISTANCE OF 489.68 FEET TO THE INTERSECTION WITH THE SOUTHWESTERLY EXTENSION OF THE EASTERLY LINE OF TRACT UPA OF HYDE PARK, A SUBDIVISION AS RECORDED IN PLAT BOOK 31, PAGE 109 OF SAID PUBLIC RECORDS; THENCE ALONG SAID SOUTHWESTERLY EXTENSION AND SAID EASTERLY LINE THE FOLLOWING FOUR (4) COURSES: (1) N 40°00'00" E, A DISTANCE OF 265.69 FEET; (2) N 30°00'00" E, A DISTANCE OF 114.99 FEET; (3) N 20°00'00" E, A DISTANCE OF 448.54 FEET; (4) N 52°07'41" E, A DISTANCE OF 311.30 FEET TO THE POINT OF BEGINNING. LYING AND BEING IN SECTION 26, TOWNSHIP 35 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA.

SUBJECT TO PERTINENT EASEMENTS, RIGHTS OF WAY, AND RESTRICTIONS OF RECORD.
CONTAINING 7.73 ACRES, MORE OR LESS.

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA)
COUNTY OF MANATEE) SS

CHANNEL HOLDINGS GROUP, A FLORIDA GENERAL PARTNERSHIP, DOES HEREBY CERTIFY OWNERSHIP BY SAID PARTNERSHIP OF THE PROPERTY DESCRIBED ON THIS PLAT ENTITLED "CHELSEA", AND DOES HEREBY DEDICATE ALL EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR THE USES AND PURPOSES STATED IN THE "EASEMENT DESCRIPTIONS" SHOWN HEREON.

IN WITNESS WHEREOF, THE PARTNERSHIP HAS CAUSED THIS CERTIFICATE TO BE EXECUTED IN ITS NAME THIS 1st DAY OF October, 1999.

CHANNEL HOLDINGS GROUP
BY: PRINCIPAL REALTY INVESTORS, INC., AS GENERAL PARTNER

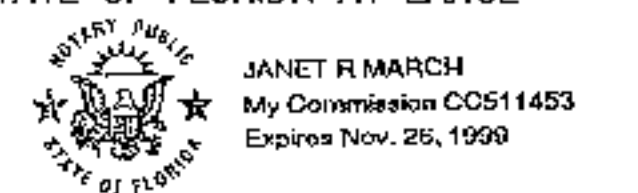
BY: Dale E. Weidemiller
DALE E. WEIDEMILLER, AS VICE PRESIDENT

WITNESSES:
Lorraine Sawin (SIGNATURE) Susan C. Giles (SIGNATURE)
LORRAINE SAWIN (PRINT NAME) SUSAN C. GILES (PRINT NAME)

STATE OF FLORIDA)
COUNTY OF MANATEE) SS

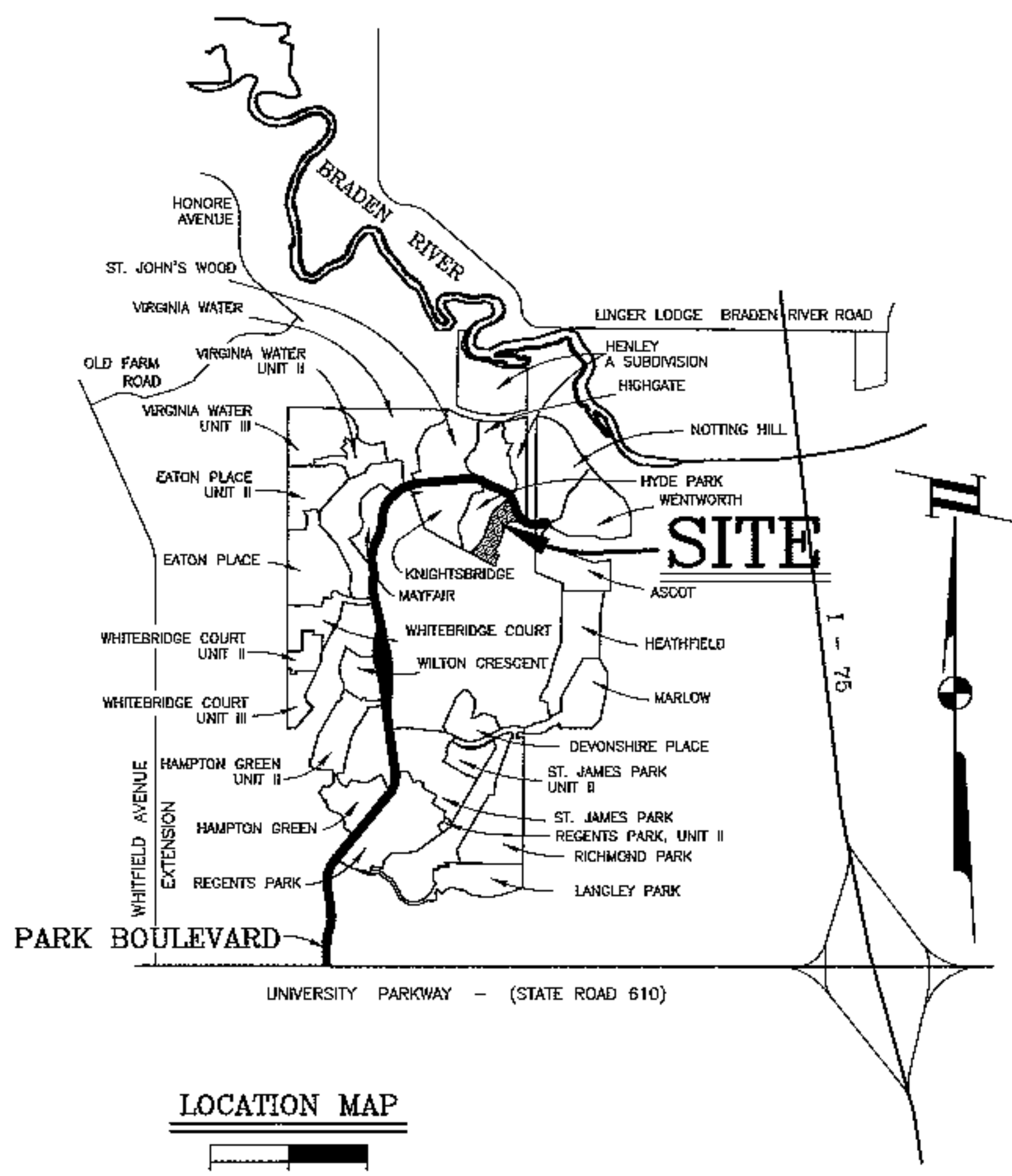
THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF October, 1999, BY DALE E. WEIDEMILLER, WHO IS PERSONALLY KNOWN TO ME, AS VICE PRESIDENT OF PRINCIPAL REALTY INVESTORS, INC., A FLORIDA CORPORATION AND GENERAL PARTNER OF CHANNEL HOLDINGS GROUP, A FLORIDA GENERAL PARTNERSHIP, ON BEHALF OF THE PARTNERSHIP.

Janet R March
NOTARY PUBLIC STATE OF FLORIDA AT LARGE

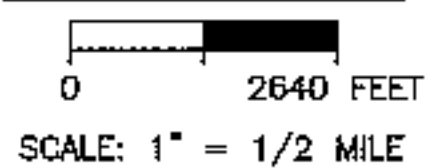


MY COMMISSION EXPIRES: 11-26-99

(STAMP)



LOCATION MAP



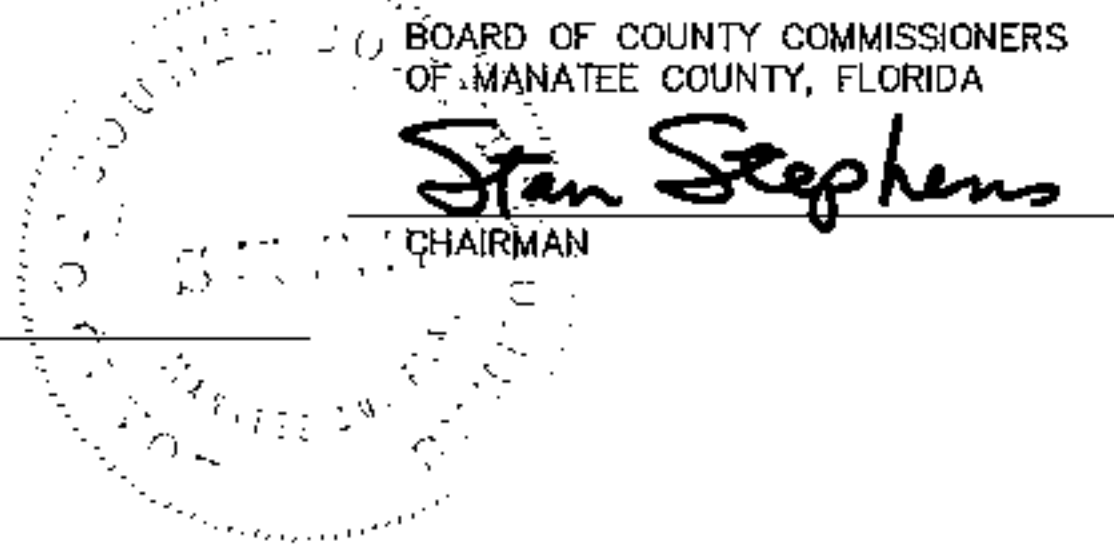
CERTIFICATE OF APPROVAL OF BOARD OF COUNTY COMMISSIONERS

STATE OF FLORIDA)
COUNTY OF MANATEE) SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD AND ALL OFFERS OF DEDICATION ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF MANATEE COUNTY, FLORIDA, THIS THE 9th DAY OF November, 1999.

BOARD OF COUNTY COMMISSIONERS
OF MANATEE COUNTY, FLORIDA

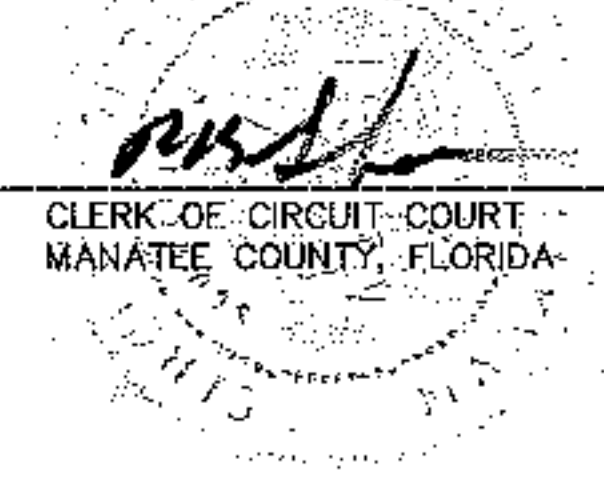
ATTEST:
R. B. Shore
R. B. SHORE
CLERK OF CIRCUIT COURT



CERTIFICATE OF APPROVAL OF CLERK OF CIRCUIT COURT

STATE OF FLORIDA)
COUNTY OF MANATEE) SS

I, R.B. SHORE, CLERK OF THE CIRCUIT COURT OF MANATEE COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK 34, PAGES 147, 148, 149, 150 AND 151, PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA, THIS 10th DAY OF November, 1999.



ZOLLER, NAJJAR & SHROYER, INC.
ENGINEERS, PLANNERS, SURVEYORS
LANDSCAPE ARCHITECTS & ENVIRONMENTAL CONSULTANTS
201 - 5th AVENUE DRIVE EAST, BRADENTON, FLORIDA 34208

CHELSEA

A SUBDIVISION
IN
SECTION 26, TOWNSHIP 35 SOUTH, RANGE 18 EAST
MANATEE COUNTY, FLORIDA

NOTES

1. BEARINGS ARE BASED ON THE EAST LINE OF SECTION 26, TOWNSHIP 35 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA, ASSUMED TO BE N 2°45'45" E, AND DO NOT REFER TO THE TRUE MERIDIAN.
2. "NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."
3. THE SUBDIVISION LIES WITHIN FLOOD ZONE "X", (OUTSIDE 500 YEAR FLOOD PLAIN), AS SCALED FROM MANATEE COUNTY FLOOD INSURANCE RATE MAP, PANEL NUMBER 120153 0365 C, REVISED FEBRUARY 5, 1994.
4. ELEVATIONS ARE BASED ON NGVD 1929, BENCH MARK "K-186", ELEVATION EQUALS 23.041, AS PUBLISHED.
5. TRACT "NR1" ("CHELSEA COURT") IS A "NEIGHBORHOOD ROAD" UNDER THE TERMS OF THE "DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR UNIVERSITY PARK" ("THE UNIVERSITY PARK COVENANTS"), WHICH SHALL BE MAINTAINED BY UNIVERSITY PARK COMMUNITY ASSOCIATION, INC., AND THE USE OF WHICH SHALL BE GOVERNED BY THE UNIVERSITY PARK COVENANTS AND THE "DECLARATION OF RESTRICTIONS FOR CHELSEA" ("THE "CHELSEA RESTRICTIONS").
6. TRACT "CSA", BEING AN OPEN SPACE AREA, ARE PART OF THE "NEIGHBORHOOD COMMON AREAS" FOR CHELSEA SUBDIVISION UNDER THE TERMS OF THE UNIVERSITY PARK COVENANTS AND THE CHELSEA RESTRICTIONS, WHICH SHALL BE MAINTAINED BY UNIVERSITY PARK COMMUNITY ASSOCIATION, INC., AND THE USE OF WHICH SHALL BE GOVERNED BY THE UNIVERSITY PARK COVENANTS AND THE CHELSEA RESTRICTIONS.
7. TRACT "UPA", BEING AN OPEN SPACE AREA, IS PART OF THE "COMMUNITY COMMON AREAS" UNDER THE TERMS OF THE UNIVERSITY PARK COVENANTS, WHICH SHALL BE MAINTAINED BY UNIVERSITY PARK COMMUNITY ASSOCIATION, INC., AND THE USE OF WHICH SHALL BE GOVERNED BY THE UNIVERSITY PARK COVENANTS.

EASEMENT DESCRIPTIONS

RESERVATION OF EASEMENTS

THERE ARE HEREBY EXPRESSLY RESERVED, EASEMENTS OF FIVE (5) FEET IN WIDTH ALONG ALL SIDE AND REAR LOT LINES, AND TEN (10) FEET IN WIDTH ALONG ALL FRONT LOT LINES, FOR THE EXPRESS PURPOSE OF ACCOMMODATING SURFACE AND UNDERGROUND DRAINAGE AND UNDERGROUND UTILITIES. WHERE MORE THAN ONE LOT IS INTENDED AS A BUILDING SITE, THE OUTSIDE BOUNDARIES OF SAID BUILDING SITE SHALL CARRY SAID EASEMENTS. ALL OTHER EASEMENTS SHOWN ON THIS PLAT ARE HEREBY RESERVED IN PERPETUITY FOR THE PURPOSE NOTED. ALL UTILITIES WILL BE PLACED UNDERGROUND.

INGRESS AND EGRESS OVER PRIVATE ROADS

CHANNEL HOLDINGS GROUP, (THE "SUBDIVIDER"), DOES HEREBY GRANT TO ALL OWNERS OF THE PROPERTY IN CHELSEA, A SUBDIVISION, AND THEIR GUESTS, LICENSEES, INVITEES, SUCCESSORS AND ASSIGNS, AND TO ALL UTILITIES SERVING THE SUBDIVISION, ALL EMERGENCY AND LAW ENFORCEMENT PERSONNEL SERVING THE SUBDIVISION, AND ALL OTHER PERSONS PROVIDING ESSENTIAL SERVICES TO THE SUBDIVISION, A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS TRACT "NR1" ("CHELSEA COURT") AS SHOWN ON THIS PLAT.

UTILITY EASEMENT

THE SUBDIVIDER DOES HEREBY GRANT NON-EXCLUSIVE UTILITY EASEMENTS TO MANATEE COUNTY (FOR READING AND MAINTENANCE OF WATER METERS), FLORIDA POWER AND LIGHT COMPANY, AND OTHER AUTHORIZED UTILITY COMPANIES FOR THE INSTALLATION AND MAINTENANCE OF UNDERGROUND POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES LINES AND FACILITIES UNDER TRACT "NR1" ("CHELSEA COURT"), AS SHOWN ON THIS PLAT, AND UNDER EACH AREA DEPICTED ON THIS PLAT AS A "UTILITY EASEMENT".

PRIVATE DRAINAGE EASEMENT

THE SUBDIVIDER DOES HEREBY GRANT TO UNIVERSITY PARK COMMUNITY ASSOCIATION, INC., A NON-EXCLUSIVE EASEMENT FOR DRAINAGE PURPOSES UNDER AND ACROSS EACH AREA DEPICTED ON THIS PLAT AS A "PRIVATE DRAINAGE EASEMENT".

PERPETUAL DURATION

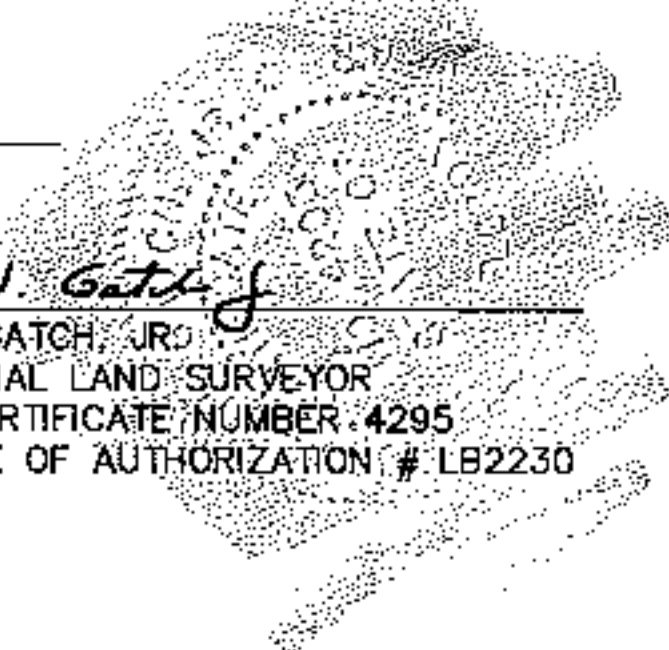
THE FOREGOING EASEMENTS SHALL BE PERPETUAL.

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND THE MANATEE COUNTY LAND DEVELOPMENT CODE, AND THAT THE PERMANENT REFERENCE MONUMENTS, THE PERMANENT CONTROL POINTS, AND LOT CORNERS HAVE BEEN INSTALLED.

DATE OF CERTIFICATION: 9/27/99

SIGNATURE: James N. Gatch, Jr.
JAMES N. GATCH, JR.
PROFESSIONAL LAND SURVEYOR
FLORIDA CERTIFICATE NUMBER: 4295
CERTIFICATE OF AUTHORIZATION # LB2230



CERTIFICATE OF APPROVAL OF THE COUNTY SURVEYOR

STATE OF FLORIDA)
COUNTY OF MANATEE) SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES AND THE LAND DEVELOPMENT CODE OF MANATEE COUNTY.

William K. Aliff
WILLIAM K. ALIFF, PLS 4047
COUNTY SURVEYOR

10/12/99
DATE

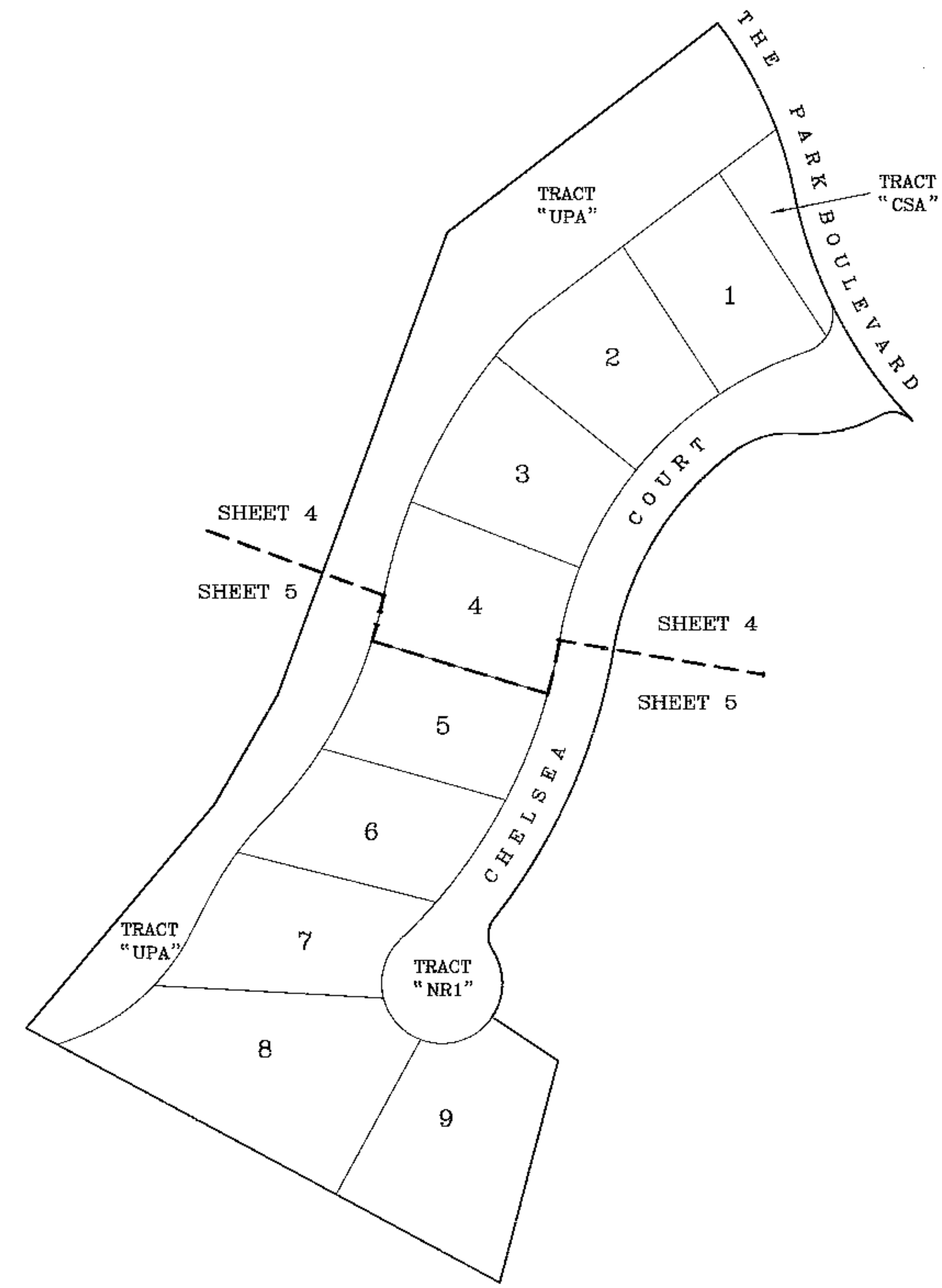
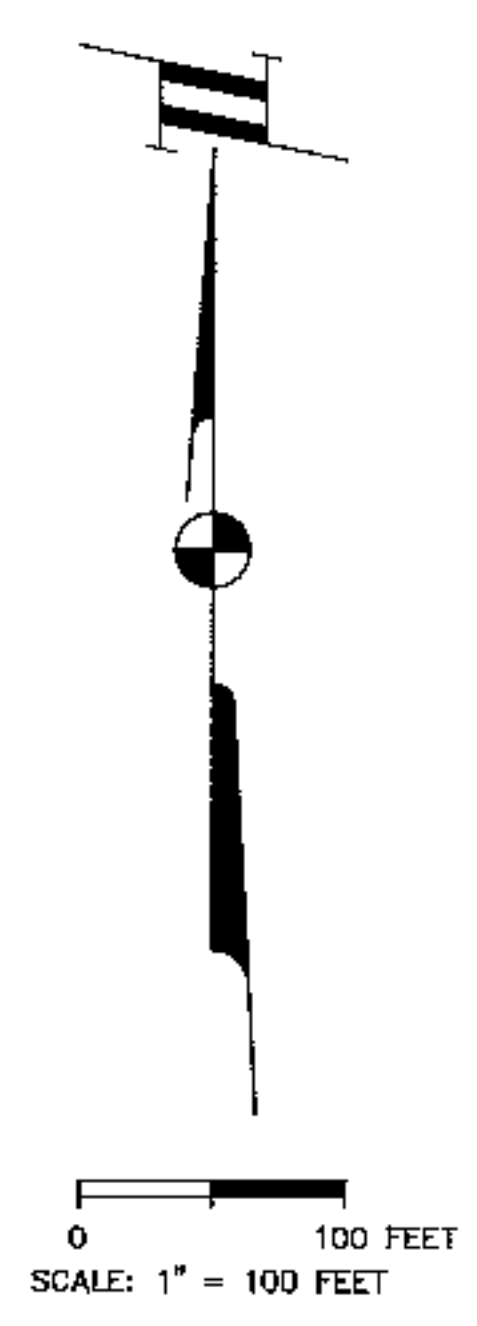


CHELSEA

A SUBDIVISION
IN

SECTION 26, TOWNSHIP 35 SOUTH, RANGE 18 EAST
MANATEE COUNTY, FLORIDA

KEY / IDENTIFICATION MAP

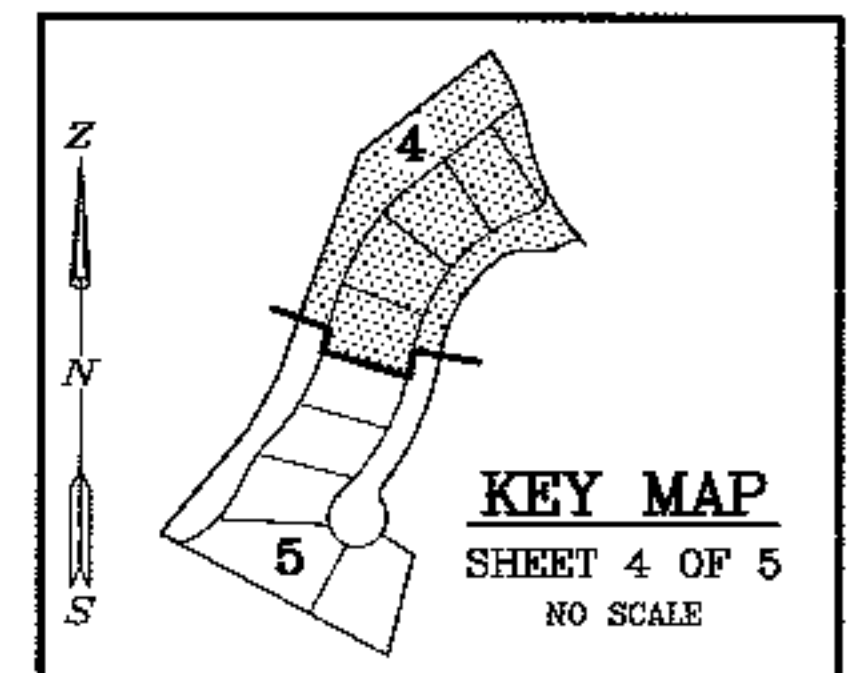
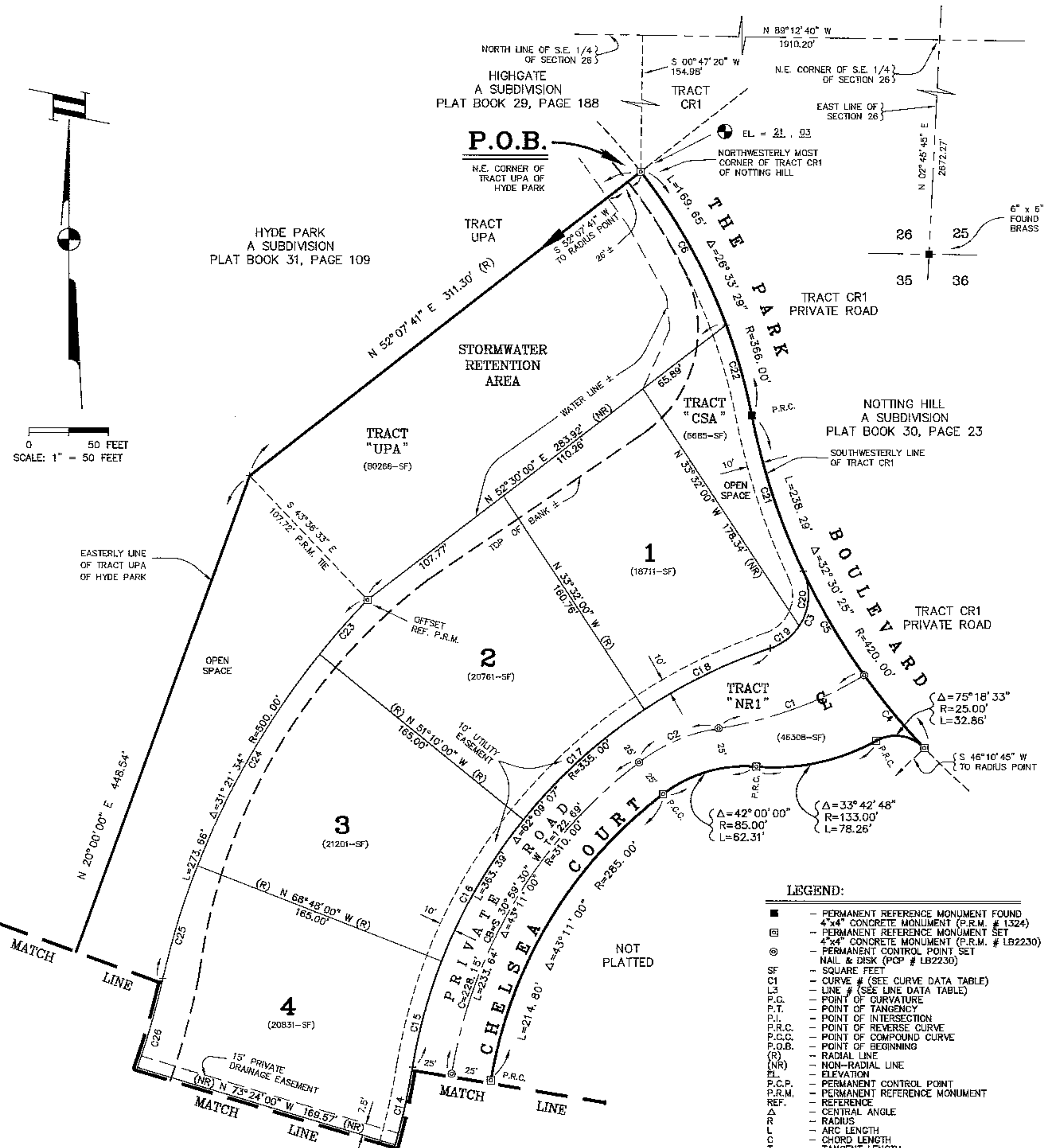


CHELSEA

A SUBDIVISION
IN
SECTION 26, TOWNSHIP 35 SOUTH, RANGE 18 EAST
MANATEE COUNTY, FLORIDA

CENTERLINE CURVE DATA

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	97.97	22° 27' 07"	250.00	97.34	S 69° 54' 47" W	49.62
C2	54.82	28° 33' 21"	110.00	54.26	S 66° 51' 40" W	27.99



NOTES:

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- ELEVATIONS ARE BASED ON NGVD 1929, BENCH MARK NUMBER "K - 186", ELEVATION = 23.041, AS PUBLISHED.
- AREA OF STORMWATER RETENTION LIES TOTALLY BELOW TOP OF BANK.

LEGEND:

- - PERMANENT REFERENCE MONUMENT FOUND
- - 4"x4" CONCRETE MONUMENT (P.R.M. # 1324)
- ⊠ - PERMANENT REFERENCE MONUMENT SET
- ⊙ - 4"x4" CONCRETE MONUMENT (P.R.M. # LB2230)
- ⊕ - PERMANENT CONTROL POINT SET
- ⊗ - NAIL & DISK (PCP # LB2230)
- SF - SQUARE FEET
- C1 - CURVE # (SEE CURVE DATA TABLE)
- L3 - LINE # (SEE LINE DATA TABLE)
- P.C. - POINT OF CURVATURE
- P.T. - POINT OF TANGENCY
- P.I. - POINT OF INTERSECTION
- P.R.C. - POINT OF REVERSE CURVE
- P.C.C. - POINT OF COMPOUND CURVE
- P.O.B. - POINT OF BEGINNING
- (R) - RADIAL LINE
- (NR) - NON-RADIAL LINE
- EL - ELEVATION
- ⊕ - PERMANENT CONTROL POINT
- P.R.M. - PERMANENT REFERENCE MONUMENT
- REF. - REFERENCE
- Δ - CENTRAL ANGLE
- R - RADIUS
- L - ARC LENGTH
- CL - CHORD LENGTH
- TL - TANGENT LENGTH
- CB - CHORD BEARING
- ± - DENOTES P.C., P.T., P.I., P.R.C. AND P.C.C.
- ⊕ - BENCHMARK (TOP OF CONCRETE MONUMENT) (ALSO SEE SHEET 5 OF 5)
- ⊕ - CENTERLINE

CURVE DATA

CURVE	ARC	DELTA	RADIUS	CHORD BEARING
C3	59.23	96° 57' 59"	35.00	S 23° 04' 07" W
C4	59.28	08° 05' 13"	420.00	N 38° 46' 39" W
C5	75.65	10° 19' 10"	420.00	N 30° 34' 27" W
C6	110.70	17° 19' 48"	386.00	N 29° 12' 28" W
C14	49.98	05° 54' 17"	485.00	N 12° 21' 08" E
C15	68.99	11° 48' 00"	335.00	N 15° 18' 00" E
C16	103.10	17° 38' 00"	335.00	N 30° 01' 00" E
C17	103.10	17° 38' 00"	335.00	N 47° 39' 00" E
C18	88.20	15° 05' 07"	335.00	N 64° 00' 33" E
C19	23.30	38° 08' 21"	35.00	N 52° 28' 56" E
C20	35.93	58° 49' 38"	35.00	N 03° 59' 57" E
C21	103.36	14° 08' 02"	420.00	N 18° 21' 51" W
C22	58.95	09° 13' 43"	386.00	N 15° 55' 42" W
C23	45.52	05° 13' 00"	500.00	S 41° 28' 30" W
C24	153.88	17° 38' 00"	500.00	S 30° 01' 00" W
C25	74.26	08° 30' 34"	500.00	S 18° 56' 43" W
C26	57.75	06° 37' 06"	500.00	S 15° 57' 59" W

CONTINUED ON SHEET 5 OF 5

ZOLLER, NAJJAR & SHROYER, INC.
ENGINEERS, PLANNERS, SURVEYORS
LANDSCAPE ARCHITECTS & ENVIRONMENTAL CONSULTANTS
201 - 5th AVENUE DRIVE EAST, BRADENTON, FLORIDA 34208

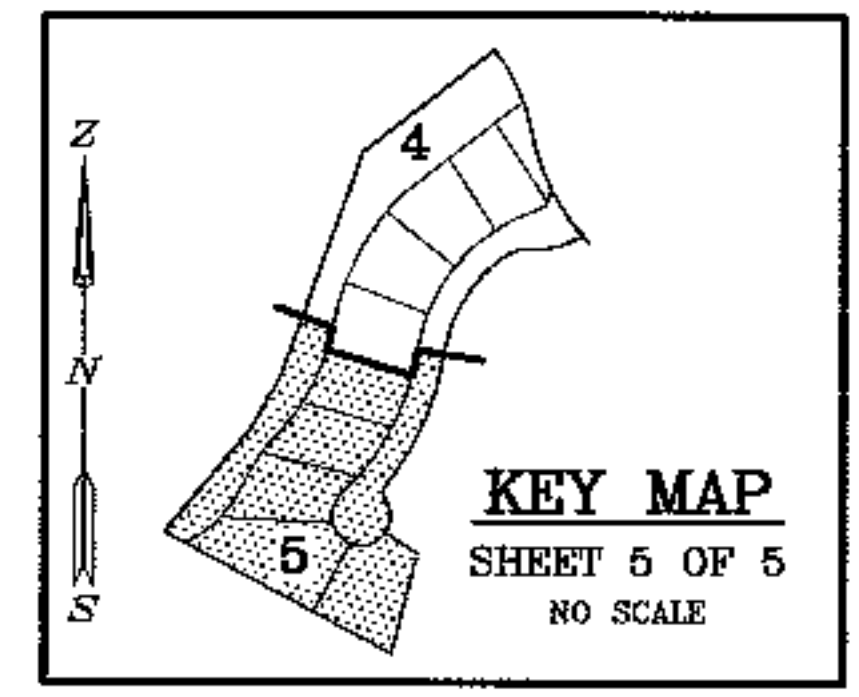
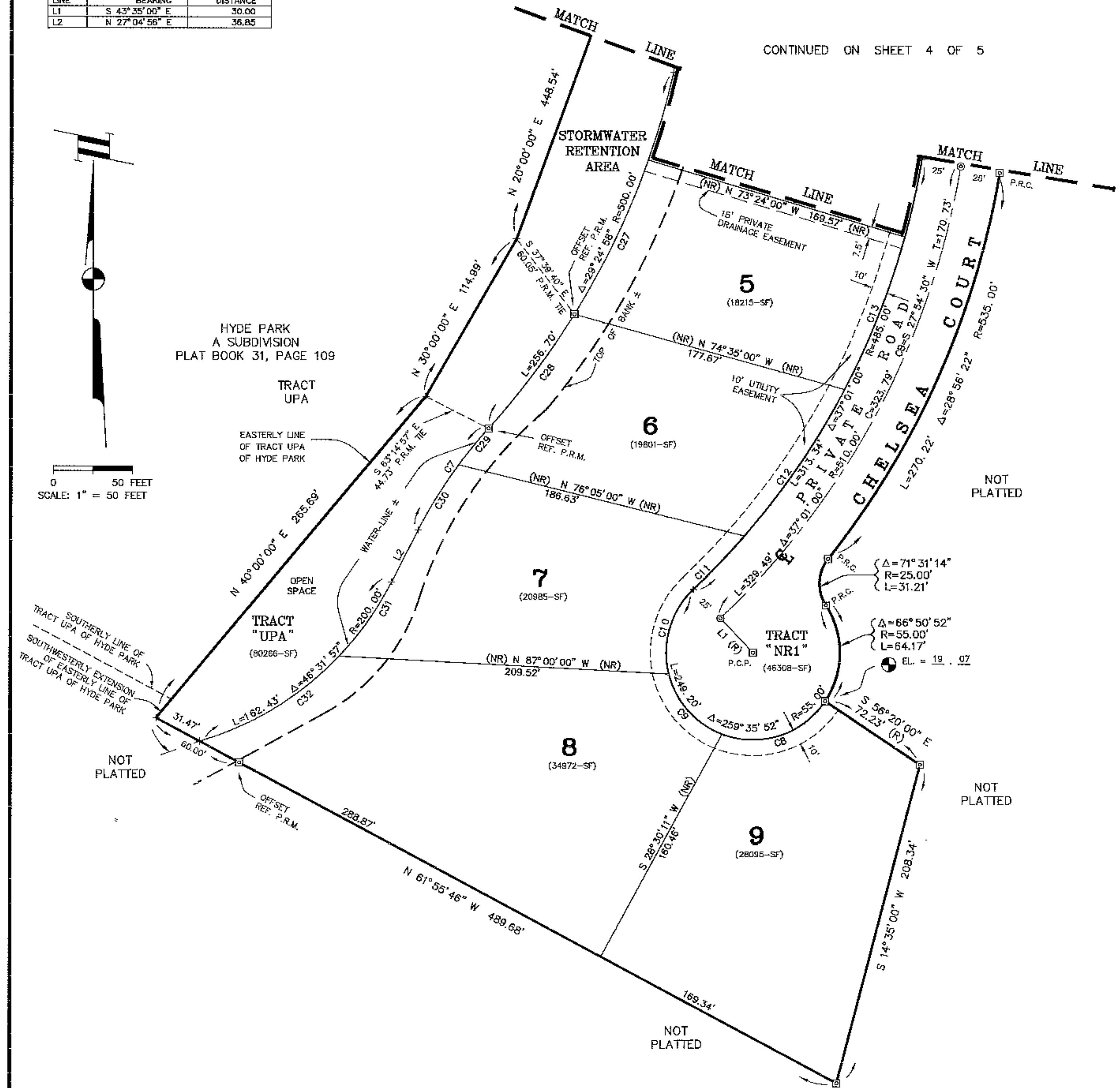
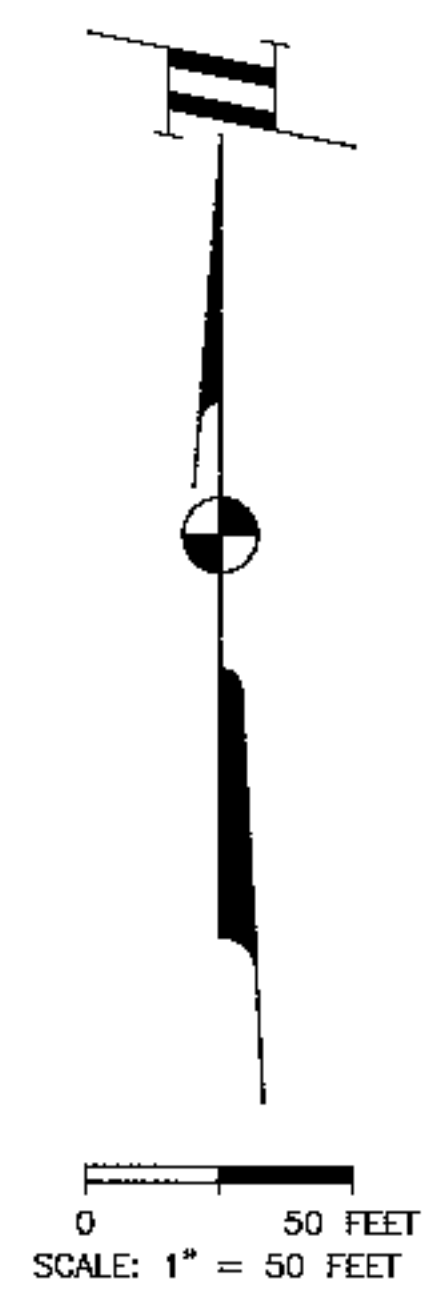
CHELSEA

A SUBDIVISION
IN
SECTION 26, TOWNSHIP 35 SOUTH, RANGE 18 EAST
MANATEE COUNTY, FLORIDA

FILED AND RECORDED
11/10/99 @ 2:02 pm
R. B. SHORE, CLERK
MANATEE COUNTY, FLA.

CONTINUED ON SHEET 4 OF 5

CURVE AND LINE DATA				
CURVE	ARC	DELTA	RADIUS	CHORD BEARING
C7	78.67	18° 01' 28"	300.00	N 34° 35' 40" E
C8	73.91	77° 00' 00"	55.00	S 72° 10' 00" W
C9	52.80	55° 00' 00"	55.00	N 41° 50' 00" W
C10	58.32	60° 45' 00"	55.00	N 16° 02' 30" E
C11	46.77	05° 31' 28"	485.00	N 43° 30' 16" E
C12	112.68	13° 18' 42"	485.00	N 34° 14' 11" E
C13	103.91	12° 16' 33"	485.00	N 21° 26' 33" E
C27	108.54	12° 26' 15"	500.00	S 25° 31' 38" W
C28	90.41	10° 21' 37"	500.00	S 36° 55' 36" W
C29	29.86	05° 42' 11"	300.00	S 38° 15' 19" W
C30	48.81	09° 19' 17"	300.00	S 31° 44' 34" W
C31	57.75	16° 32' 32"	200.00	S 35° 21' 12" W
C32	104.69	29° 59' 25"	200.00	N 58° 37' 11" E
LINE	BEARING	DISTANCE		
L1	S 43° 35' 00" E	30.00		
L2	N 27° 04' 56" E	36.85		



NOTES:

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- ELEVATIONS ARE BASED ON NGVD 1929, BENCH MARK NUMBER "K - 186", ELEVATION = 23.041, AS PUBLISHED.
- AREA OF STORMWATER RETENTION LIES TOTALLY BELOW TOP OF BANK.

LEGEND:

- ☐ - PERMANENT REFERENCE MONUMENT SET
- 4"x4" CONCRETE MONUMENT (P.R.M. # LB2230)
- ⊙ - PERMANENT CONTROL POINT SET
- NAIL & DISK (PCP # LB2230)
- ☐ P.C.P. - PERMANENT CONTROL POINT SET
- 4"x4" CONCRETE MONUMENT (P.C.P. # LB2230)
- SF - SQUARE FEET
- C7 - CURVE # (SEE CURVE DATA TABLE)
- L1 - LINE # (SEE LINE DATA TABLE)
- P.C. - POINT OF CURVATURE
- P.T. - POINT OF TANGENCY
- P.I. - POINT OF INTERSECTION
- P.R.C. - POINT OF REVERSE CURVE
- P.C.C. - POINT OF COMPOUND CURVE
- (R) - RADIAL LINE
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- EL. - ELEVATION
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- P.R.M. - PERMANENT REFERENCE MONUMENT
- REF. - REFERENCE
- Δ - CENTRAL ANGLE
- R - RADIUS
- L - ARC LENGTH
- C - CHORD LENGTH
- T - TANGENT LENGTH
- CB - CHORD BEARING
- ± - DENOTES P.C., P.T., P.I., P.R.C. AND P.C.C.
- ⊕ - BENCHMARK
- ⊕ (TOP OF CONCRETE MONUMENT)
- (ALSO SEE SHEET 4 OF 5)
- ℄ - CENTERLINE

ZOLLER, NAJJAR & SHROYER, INC.

ENGINEERS, PLANNERS, SURVEYORS
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