DESCRIPTION

BEGIN AT THE NORTHEAST CORNER OF GLENEAGLES CROSSING, TRACT "CR1" OF JAMES PARK, A SUBDIVISION AS RECORDED IN PLAT BOOK 26, PAGE 126 OF LINE OF SAID TRACT "CRIT THE FOLLOWING TWO COURSES: N 59"46"00" W, A DISTANCE OF 15.31 FEET TO THE P.C. OF A CURVE TO THE LETH HAVING ARABIUS OF 563.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE RADIUS OF 505.00 FEE!; HENCE NORTHWESTERLY ALONG HE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 20°2" 30°, A DISTANCE OF 20°1.35 FEET TO A POINT ON THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS POINT BEARS NO9°44' 30° 5. AT A DISTANCE OF 25.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 85° 50° 30°, A DISTANCE OF 37.48 FEET TO THE P.T. OF SAID CURVE; THENCE N 13°54' 00° E, A DISTANCE OF 4.59 FEET TO THE P.T. OF A CURVE TO THE LEFT HAVING A RADIUS A CENTRAL ANGLE OF 05°01'00", A DISTANCE OF 36.91 FEET TO THE P.T. OF SAID CURVE; THENCE S 62°40'00" W. A DISTANCE OF 307.72 FEET TO THE P.C. SAID CURVE, THENCE S 62" 40" 00" W, A DISTANCE OF 307.72 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A RADIUS OF 380.00 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57"34"00" A DISTANCE OF 381.80 FEET TO THE P.T. OF SAID CURVE; THENCE N 59"46"00" W, AD DISTANCE OF 73.54 FEET TO THE POINT OF BEGINNING. LYING AND BEING IN SECTION 35. TOWNSHIP 35 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA.

SUBJECT TO PERTINENT EASEMENTS, RIGHTS OF WAY AND RESTRICTIONS OF

CONTAINING 10.47 ACRES, MORE OR LESS.

EASEMENT DESCRIPTIONS

RESERVATION OF EASEMENTS

THERE ARE HEREBY EXPRESSLY RESERVED, EASEMENTS OF FIVE (5) FEET IN WIDTH ALONG ALL SIDE AND REAR LOT LINES, AND TEN (10) FEET IN WIDTH ALONG ALL FRONT LOT UNES, FOR THE EXPRESS PURPOSE OF ACCOMMODATING SURFACE AND UNDERS DRAINAGE AND UNDERGROUND UTILITIES. WHERE MORE THAN ONE LOT IN INTENDED AS A BUILDING SITE. THE OUTSIDE BOUNDARIES OF SAID BUILDING SITE SITE HALL CARRY SAID EASEMENTS. ALL. OTHER EASEMENTS SHOWN ON THIS PLAT ARE HEREBY RESERVED IN PERPETUITY FOR THE PURPOSE NOTED. ALL UTILITIES WILL BE PLACED UNDERGROUND.

INGRESS AND EGRESS OVER PRIVATE ROADS

NORTHERN CAPITAL GROUP, (THE "SUBDIVIDER"). DOES HEREBY GRANT TO ALL OWNERS OF THE PROPERTY IN DEVONSHIRE PLACE, A SUBDIVISION, AND THEIR GUESTS, LICENSEES, INVITIESS, SUCCESSORS AND ASSIGNS, AND TO ALL UTILITIES SERVING THE SUBDIVISION, ALL LEMERCENCY AND LAW ENFORCEMENT PERSONNEL SERVING THE SUBDIVISION, AND ALL OTHER PERSONS PROVIDING ESSENTIAL SERVICES TO THE SUBDIVISION, A NON-EXCLUSIVE ASSEMBLY FOR NORESS AND EGRESS OVER AND ACROSS TRACT "NRC1" ("CHANCER' PLACE") AND TRACT "NRC1" ("WINDHAM COURTY"), AS SHOWN ON THIS PLAT

UTILITY EASEMENT

THE SUBDIVIDER DOES HEREBY GRANT NON-EXCLUSIVE UTILITY EASEMENTS TO MANATEE COUNTY (FOR READING AND MAINTENANCE OF WATER METERS), FLORIDA POWER AND LIGHT COMPANY, AND OTHER AUTHORIZED UTILITY COMPANY, IT IT IS INSTALLATION AND COMPANI, AND UNIER ADITIONALED UTILITY COMPANIES FOR THE INSTILLATION AND MAINTENANCE OF UNDERGROUND POWER, GAS, TELEPHONE, WAITER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES LINES AND FACILITIES UNDER TRACT "NRI" ("CHANCERY PLACE") AND TRACT "NR2" ("WYNDHAM COURT"), AS SHOWN ON THIS PLAT, AND UNDER EACH AREA DEPICTED ON THIS PLAT AS A "UTILITY EASEMENT".

FPL UTILITY EASEMENT

THE SUBDIVIDER DOES HEREBY GRANT TO FLORIDA POWER AND LIGHT COMPANY A NON-EXCLUSIVE EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF UNDER-GROUND ELECTRIC LINES AND FACILITIES ACROSS THE AREA DEPICTED ON THIS PLAT AS "FLORIDA POWER & LIGHT EASEMENT".

PRIVATE DRAINAGE EASEMENT

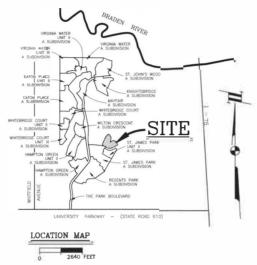
THE SUBDIVIDER DOES HEREBY GRANT TO UNIVERSITY PARK COMMUNITY ASSOCIATION, INC., A NON-EXCLUSIVE EASEMENT FOR DRAINAGE PURPOSES UNDER AND ACROSS EACH AREA DEPICTED ON 1HIS PLAT AS A "PRIVATE DRAINAGE EASEMENT".

PERPETUAL DURATION

THE FOREGOING EASEMENTS SHALL BE PERPETUAL.

A SUBDIVISION

MANATEE COUNTY. FT.ORIDA SECTION 35, TOWNSHIP 35 SOUTH, RANGE 18 EAST



NOTES

- BEARINGS ARE BASED ON THE NORTH LINE OF THE N.W 1/4 OF SECTION 35, TOWNSHIP 35 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA, ASSUMED TO BE S 88° 55' O1" E. AND DO NOT REFER TO THE TRUE MERIDIAN.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 3. THE SUBDIVISION LIES WITHIN FLOOD ZONE "X", (OUTSIDE 500 YEAR FLOOD PLAIN) AS PER MANATEE COUNTY PRELIMINARY FLOOD INSURANCE RATE MAP, PANEL NUMBER 120153 0365 C. DATED JULY 15, 1992.
- ELEVATIONS ARE BASED ON NGVD 1929, BENCH MARK "K-186", ELEVATION EQUALS 23 OA1 AS PUBLISHED
- 5. TRACT "NR1" ("CHANCERY PLACE") AND TRACT "NR2" ("WYNDHAM COURT") ARE "NEIGHBORHOOD ROADS" UNDER THE TERMS OF THE "DECLARATION OF COVENANTS. CONDITIONS, AND RESTRICTIONS FOR UNIVERSITY PARK ("THE UNIVERSITY PARK COVENANTS"). WHICH SHALL BE MAINTAINED BY UNIVERSITY PARK COMMUNITY ASSOCIATION, INC., AND THE USE OF WHICH SHALL BE GOVERNED BY THE UNIVERSITY PARK COVENANTS AND THE USE OF WHICH SHALL BE GOVERNED BY THE UNIVERSITY PARK COVENANTS AND THE DECLARATION OF RESTRICTIONS FOR DEVONSHIRE PLACE (THE "DEVONSHIRE PLACE RESTRICTIONS").
- TRACT "DPA", BEING AN OPEN SPACE AREA, IS PART OF THE "NEIGHBORHOOD COMMON AREAS" FOR DEVONSHIRE PLACE SUBDIVISION UNDER THE TERMS OF THE UNIVERSITY PARK COVENANTS AND THE DEVONSHIRE PLACE RESTRICTIONS, WHICH SHALL BE MAINTAINED BY UNIVERSITY PARK COMMUNITY ASSOCIATION, INC., AND THE USE OF WHICH SHALL BE GOVERNED BY THE UNIVERSITY PARK COVENANTS AND THE DEVONSHIRE PLACE RESTRICTIONS

CERTIFICATE OF APPROVAL OF CLERK OF CIRCUIT COURT

STATE OF FLORIDA)
COUNTY OF MANATEE) SS

I, R.B. SHORE, CLERK OF THE CIRCUIT COURT OF MANATEE COUNTY, FLORIDA, HERBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK 29 PAGES 2. AND 27 PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA, THIS DAY OF PUBLIC RECORDS OF MANATEE COUNTY, 1995.

CLERK OF CIRCUIT COURT

CERTIFICATE OF OWNERSHIP

AND DEDICATION

STATE OF FLORIDA)

COUNTY OF MANATEE) SS

NORTHERN CAPITAL GROUP, A FLORDA GENERAL PARTNERSHIP, DOES HEREBY CERTIFY OWNERSHIP BY SAID PARTNERSHIP OF THE PROPERTY DESCRIBED ON THIS PLAT ENTITLED TEVONSHIRE PLACE, A SUBDIVISION," AND DOES HEREBY DEDICATE ALL EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR THE USES AND PURPOSES STATED IN THE "EASEMENT

IN WITNESS WHEREOF, THE PARTNERSH P HAS CAUSED THIS CERTIFICATE TO BE EXECUTED IN ITS NAME THIS DAY OF ADJULY 1995.

NORTHERN CAPITAL GROUP

BY: NORTHERN CAPITAL ASSOCIATES, INC., AS GENERAL PARTNER

Su Jamy K JAMES R. SCHIER, AS PRESIDENT

WITNESSES-

James & Loures (SIGNATURE) Pamela R. Young (PRINT NAME)

Murlem L. La Parz (SIGNATURE) Murlene L. La BARR (PRINT NAME)

STATE OF FLORIDA)
COUNTY OF MANATEE) SS

THE FORECOING CERTIFICATE OF OWNERSHIP AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 26-46. DAY OF CARRY 1995, BY JAMES R. SCHIER, WHO IS PERSONALLY KNOWN TO ME, AS PRESIDENT OF NORTHERN CAPITAL ASSOCIATION AND GENERAL PARTNERSHIP, ON BEHALF OF THE PARTNERSHIP.

Notary Public, State of Florida My comm. expires Dec. 20, 1998 Comm. No. CC070248

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC STATE OF FLORIDA AT LARGE

CERTIFICATE OF APPROVAL OF BOARD OF COUNTY COMMISSIONERS

STATE OF FLORIDA)
COUNTY OF MANATEE) SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD AND ALL OFFERS OF DEDICATION ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF MANATER COUNTY FLORIDA. THIS THE COMMISSIONERS OF MANATEE COUNTY, FLORIDA, THIS THE ____ 1995.

> BOARD OF COUNTY COMMISSIONERS OF MANATEE COUNTY, FLORIDA

ATTEST:

Han Jephens CHAIRMAN

L. E.

34: Q. l. DN alley. any cond R. B. SHORE CLERK OF CIRCUIT COURT

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED,
THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SPIERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FORDA STATULES, AND THE MANATE COUNTY LAND DEVELOPMENT CODE, AND THAT THE PERMANENT REFERENCE MONUMENTS, THE PERMANENT CONTROL POINTS, AND LOT CORNERS HAVE BEEN INSTALLED.

DATE OF CERTIFICATION: APRIL 5, 1995

SIGNATURE:

L. E. MERCER PROFESSIONAL LAND SURVEYOR

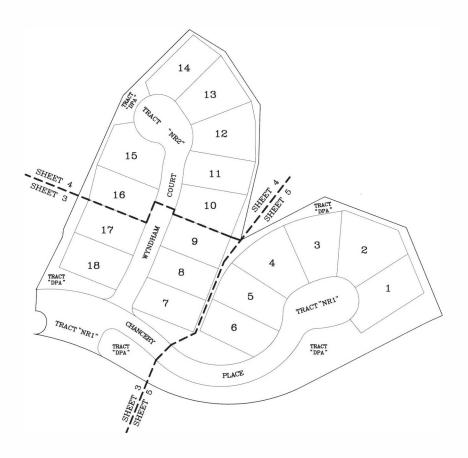
ZOLLER, NAJJAR & SHROYER, INC

ENGINEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITECTS 201 - 5th AVENUE DRIVE EAST, BRADENTON, FLORIDA 34208

A SUBDIVISION

IN

SECTION 35, TOWNSHIP 35 SOUTH, RANGE 18 EAST MANATEE COUNTY, FLORIDA



KEY / IDENTIFICATION MAP



ZOLLER, NAJJAR & SHROYER, INC.

ENGINEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITECTS 201 - 5th AVENUE DRIVE EAST, BRADENTON, FLORIDA

DEVONSHIRE

A SUBDIVISION

SECTION 35, TOWNSHIP 35 SOUTH, RANGE 18 EAST MANATEE COUNTY. FLORIDA



CURVE

LINE

LINE L26

CENTERLINE 10' PRIVATE DRAINAGE ESM'T BEARING N 10° 37' 00" E

DISTANCE 74.75

 $\Delta = 00^{\circ} 40' 30'$

R = 125.00

 $L = 1.47^{\circ}$

CHANCERY

PLACE

2,58

DETAIL

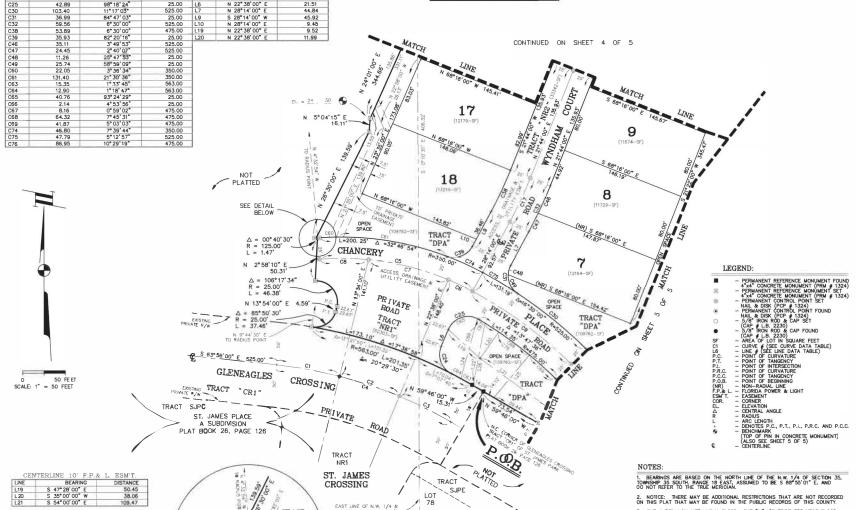
73.93 67.28 216.38

185.95

31.50 96.51

57.95 143.99

56.72



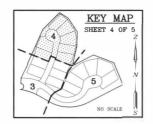
EAST LINE OF N.W. 1/4 & WEST LINE OF N.E. 1/4 OF SECTION 35 THE SUBDIVISION LIES WITHIN FLOOD ZONE "X" (OUTSIDE 500 YEAR FLOOD PLAIN) AS PER MANATE COUNTY FLOOD INSURANCE RATE MAP, PANEL NUMBER 120153 0355 C, DATBO JULY 15, 1992. TRACT "DPA" ST. JAMES PLACE CENTERLINE 10' UTILITY EASEMENT UNIT II, A SUBDIVISION BEARING DISTANCE 4. ELEVATIONS ARE BASED ON NGVD 1929, BENCH MARK NUMBER "K - 186", ELEVATION = 23.041, AS PUBLISHED. N 15° 20' 00" E N 39° 41' 00" E L=200, 25 PLAT BOOK 26, PAGE 177 73.19 65.05

ZOLLER, NAJJAR & SHROYER, INC

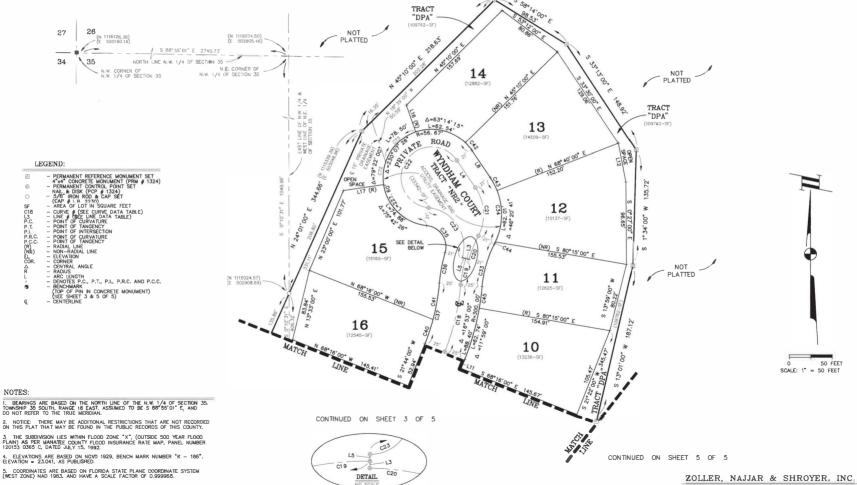
ENGINEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITECTS 201 - 5th AVENUE DRIVE EAST, BRADENTON, FLORIDA

A SUBDIVISION

SECTION 35, TOWNSHIP 35 SOUTH, RANGE 18 EAST MANATEE COUNTY. FLORIDA







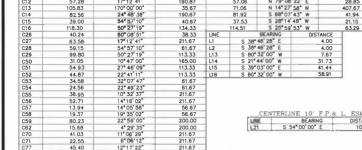
ENGINEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITECTS 201 - 5th AVENUE DRIVE EAST, BRADENTON, FLORIDA

A SUBDIVISION

SECTION 35, TOWNSHIP 35 SOUTH, RANGE 18 EAST MANATEE COUNTY, FLORIDA







23° 37′ 41″ 60° 08′ 51″ 17° 12′ 41″

80.00

62.29

57.28

105.83

CURVE AND LINE DATA

N 39° 24' 42" E N 57° 40' 17" E

79" 08' 22"

59.47

59.47 57.06 71.06 81.92

40.58 34.36 28.85

407.67

DISTANCE 109.47

NOT

RADIUS

59.33

190.87

35.67 190.67

NOTES:

1. BEARINGS ARE BASED ON THE NORTH LINE OF THE N.W. 1/4 OF SECTION 35, TOWNSHIP 35 SOUTH, RANGE 18 EAST, ASSUMED TO BE S 88"55'01" E, AND ON NOT REFER 10 THE TRUE MERDIAN.

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